



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, October 14, 2024 at 7:00 p.m.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

1. **Roll Call**
2. **Motion to Adopt Agenda**
3. **Comments from the Public**
4. **Recognition and Reports of Persons or Delegations Present**
  - A. **Board Representative Reports**
  - B. **Administrative Reports**
5. **Financials**
  - A. **Financial Reports**
  - B. **Bills Payable**
  - C. **Transfers, if needed**
6. **Consent Agenda**
  - A. **Approve Previous Minutes**
  - B. **Technology Surplus**
7. **Consideration of Items Pulled from Consent Agenda**
8. **Board Matters**
  - A. **Capital Outlay Plan Review**
  - B. **Safe and Secure Plan Update**
  - C. **Activity Bus Review**
9. **Executive Session - Non-elected Personnel**
10. **Resignations/Hires**
11. **Open Discussion by Board**
12. **Adjournment**